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# The Covenant Message



FOR GOD, LAW AND KINGDOM

**FEDERATION OF THE  
COVENANT PEOPLE**  
Johannesburg, South Africa.



Now in its fifty-first year of publication *The Covenant Message* is the official organ of *The Federation of the Covenant People*, P.O. Box 830, Honeydew, South Africa (2040).

EDITOR: W.G. Finlay, D.D.

Organized for those who believe that God meant what He said and said what He meant.

The Administrative Headquarters of the Federation are situated in Honeydew, Transvaal, South Africa.

**All correspondence should be mailed to The Secretary, P.O. Box 830, Honeydew, 2040.**

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TELEPHONES: 795-3014; 795-2225; 660-3466

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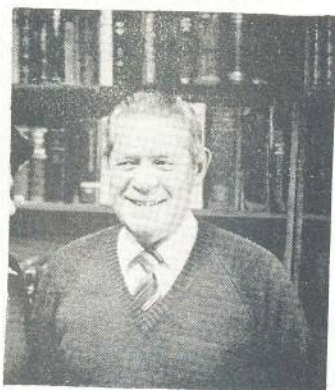
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*from the*

*Editor's*

*Desk*

Dear Friends,

Over the past few months and as I mentioned in the first of the "From the Editor's Desk" letters, Israel kinsfolk from all over the world have been writing of a strange phenomenon which has been developing and which contains an element of contradiction in it. All over — and no matter from what part of the Israel world — the story is the same and one which tells of the increasing disintegration of the principles which have been held dear for so long. Freedoms which have been cherished are now being whittled away by government action at an alarming rate and paradoxically, a certain element within our various societies is turning what freedom is left to us into a permissiveness which is bringing a form of "terrorism" to our streets. However, a friend in Holland, writing against the background of all that is happening in his country, makes mention of

"small, but growing groups of people waking up" while, in the United States, and against the tremendous problems created by that multi-racial society, another correspondent has written of "an inexplicable awakening and reaction to situations which previously would have been accepted as perfectly normal!" Now, these are merely two, out of many comments from Israelites all over the world who, unsolicited, have written of a small but nevertheless spontaneous and uncorrelated reaction against events which, over the past few years, have been accepted. And from all the correspondence and from my personal experience here in South Africa, it would appear that an indefinable "something" — without stimulation or activation by any group or organisation — is stirring among the people, the nations which we assert to be the true modern development of God's Covenant People, Israel.

This trend which is becoming increasingly evident is that there appears to be a genuine spirit of enquiry — not superficial curiosity — as to where Almighty God fits into the modern scheme of things. People, who previously were regarded as "religious cranks" when they advanced scriptural and secular evidence of Anglo-Saxondom's identity with Israel, are now being approached and it is noticeable that the attitude of "spiritualising" everything — including the Israel nation — is not quite so dominant as it was. At one time, the greatest clamour against the identification of Anglo-Saxondom with Israel — plus of course any commentary on the Law as the National Constitution — was that one should not mix the Bible and politics but — and here again is the strange "something" that is happening — people are looking at politics (not Party politics) as the science of living and they are looking closely at the forces presently at work in this. Again I say, this is not, as yet, a broad nation-sweeping development — it is limited to small groups but, and this is the strange feature about it, *it is happening in more places and the number of small groups are growing.*

Coinciding with this, I have found that many Church-goers, although not totally convinced of the identity of true Israel, are asking questions as well and without any

so-called "anti-semitic" motivation, concerning the identity of the Jews. A recent article in a local newspaper which concerned the Archbishop of Paris named as Monseigneur Jean-Marie Lustiger, a Polish Jew, has certainly given rise to much questioning on this subject. The article stated: "He was named to the post just over a year ago by Pope John Paul II against a strong list of native candidates and there is no doubt that his Jewish origin far from weighing against him, proved to be a decisive reason for his being chosen." This fact of a Jew becoming the Archbishop of Paris has created more than a few questions and as though to anticipate these, the Archbishop provided the following answer. "However, how can I possibly cease to be a Jew? Quite clearly I am not a religious Jew in the sense that orthodox Jews are defined. *But all I can say is that in becoming a Christian, I have never wanted to cease being the Jew that I was before.*"

One of the questions which has been asked in this context is: "If a Jew remains a Jew even after he has been converted to Christianity, what happens to the identity of a person who becomes a Jew through conversion to Judaism? Of the days of Esther, it is stated that: "And many of the people of the land (Persia) *became* Jews; for the fear of the Jews fell upon them" (Est. 8:17) which surely indicates — if this account is correct — that the word "Jew" expresses something into which all, *irrespective of race*, can be grafted through proselytism. In disclaiming that he was a "religious Jew", the Archbishop implied that he was a "racial Jew" which would immediately raise a howl of protest from the anthropologists who, before pressure made their findings unpopular, contended that there was no such thing as a "Jewish race". What then, it is asked, does the word "Jew" mean?

The English word is derived from two Hebraic sources, one of which means any unidentified person who lived in Judaea, while the other implies one who is descended from Judah, one of the twelve sons of Jacob-Israel. If one considers the fourth chapter of John's Gospel, it will be seen that those who claimed to be Jews at the time of the First Advent differentiated

between themselves and the seed of Jacob-Israel. The story is of the "woman of Samaria" who was asked by the Lord Jesus Christ for a drink of water. "Then said the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans." Apart from the fact that the Lord disclaimed the woman's identification of Himself (verse 10), it will be noted that this Samaritan woman claimed Jacob and therefore Israel as her father — a feature which the Jews of that day certainly never did.

This feature — the difference between Jew and "Israel" — is one which appears to be coming to the fore and the more that men and women diligently search the scriptures, the more they will find that which demands the identification of the true "seed of Israel" in the world along the lines which the Covenant Purpose of God prescribed for His People. However, identification is only the first step and if one is truly sincere in responding to the spirit of enquiry which is being engendered, one must identify national *responsibility* that goes with an acceptance of relationship to the Covenant. That responsibility is of course, the Law without which, Israel's impact on the nations of the earth will be an absolute zero.

So then, from the signs of our times it would appear that something is stirring in God's true Israel people and the mere fact that men and women are asking serious questions about God in the world today, is cause for optimism and hope for the future. However, in closing, a word of warning. There are those who have recognised that something is stirring, but in response to their statements relating to the need to search for the *facts* to add to faith, they are being warned that faith that needs fact, is fruitless. This, of course, runs counter to what James wrote: "... *faith without works is dead*" (James 2:20). Search on, dear friends, for "*faith with works makes faith perfect*".

The LORD Bless and Keep you always.

In His Service  
W.G. FINLAY

## The Covenant Message

WHAT IS IT  
ALL ABOUT?

The various articles in this magazine, while at times covering the political scene are essentially designed to awaken God's true Covenant People, ancient Israel in its modern development of the Anglo-Celto-Saxon and Kindred, European Nations, to the consequences of following other directives than those which God gave to them. There are of course, many who are of the opinion that religion and politics cannot and do not mix and this Federation would be the first to agree with this — in the context of both modern politics and religion: Modern politics is governed by the Party political system in which Government follows Party prescribed ideological lines while religion — the Christian religion appears to be following the theory of Judaism which prescribes that the Covenants of God are wrong and that what was intended was the creation of a universal religious congregation motivated by purely spiritual concepts.

*The Covenant Message* — as the name implies — draws attention to what God said by way of Covenant, Promise and Oath and holds that when God, in His Omniscience saw fit to make a nation for His Purposes, this national entity became an essential factor in His Plan. *The Covenant Message* holds that GOD DOES NOT BREAK EITHER HIS PROMISES OR HIS UNCONDITIONAL COVENANT. Despite the Judaistic concept of a global religious congregation, God's Holy Word declares that His Covenant People — true Israel and not some religious counterfeit — would continue before Him for ever (Jer. 31:35, Isa. 54:17 and Mal. 3:6) and this despite the fact that in national blindness, a consequence of Law transgression (Deut. 28:28), His People as a 'company of nations' (Gen. 35:11), would behave in typically un-Israelitish ways.

When the 'God of our fathers' said: "Thou shalt have no other gods before me" (Ex. 20:3), because His People have always been drawn to religious interpretations, they have seen this Commandment as purely religious. They have seen it militating against contamination with other faiths whereas in fact, if one examines the Hebrew text, it will be seen as a Command from the Almighty to His nation Israel — this is determined by the preceding verse — that they should follow no directives other than those which He gave to them. Having given them what in Psalm 19:7 is called 'perfect', He then provided a preview of national existence as this would result from obedience (Deut. 28:1-14) while at the same time, He described the national experience as this would result from disobedience (Deut. 28:15-62).

As one looks at the nations of the world — and this includes the modern state of Israel — which of the nations identifies itself as TRUE Israel in terms of God's Law? Collectively, each of the Anglo-Celto-Saxon and Kindred European Nations, is suffering under the punitive measures of the Law of the Lord and one can only ask why this should be the case if, as is stated in the Law, the Law was ONLY given to Israel? The current humiliation and decline in Anglo-Saxondom can only be halted if God's People return to His Holy Law and rediscover their true identity and it is to this end that the articles in the magazine are dedicated.

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OUR COVER

Spring - a time of renewal at the  
Cape.

Photo: R. Koch

Cover: Ian Long, Lithotone.

# The Voice of Trembling

by W.G. Finlay

*“And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows. And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large; unto a land flowing with milk and honey. . . .”* (Exodus 3:7,8).

As there are several parallels in the situation as it developed when Israel was in Egypt with that currently obtaining within the Anglo-Saxon nations, the above scripture serves to introduce a theme which should inculcate hope in an otherwise hopeless situation. If one thinks back to those ancient days, one sees Jacob leading his progeny into the land of the Pharaoh to join his son Joseph who had risen to become second only to the Pharaoh in the land. They were given the rich land of Goshen and despite the nationalisation of Egypt, the children of Israel appeared to prosper and multiply considerably. After seventy years, when Joseph and his generation of the children of Israel had died, it is stated that “there arose up a new king over Egypt which knew not Joseph” (Ex. 1:8) which, according to Josephus and supported by Dr. Bullinger in his *Companion Bible*, indicated a new dynasty of a different race to that which had preceded it. All the privileges which Israel enjoyed were removed and for a hundred and forty-five years they lived as slave-labour under a system which was the ancient forerunner of the modern socialist system in Russia.

During this period, the scriptural record has nothing to say concerning the faith of the children of Israel and one does not know whether or not they remembered the Covenant purpose of the LORD which has been revealed to Abraham. It is of course stated that the midwives Shiphrah and Puah “feared God” (Ex. 1:17) and did not kill the

male children born to the Hebrew women but whether or not the LORD was sought in supplication to deliver Israel from the bondage in Egypt is simply not recorded. Moses of course, was born after the Pharaoh’s decree that every son born to Israel women should be thrown into the river and as is well known, he was saved by the daughter of the Pharaoh when she saw the babe adrift in a small boat made of reeds. A further forty years were to pass during which Moses was educated in all the wisdom of the Egyptians but again there is no reference to a growing awareness of the need for the LORD to intervene on Israel’s behalf and it can only be concluded that the slavery of the day expunged any thought of God from the minds of the people.

The history continues with Moses killing an Egyptian because of his maltreatment of an Israelite — an incident which would appear to indicate that that slave generation of Israelites would betray anyone for gain. The Pharaoh came to hear of the killing (Ex. 2:15) — the only witnesses being the Israelites who strove with each other (Ex. 2:13,14) — and Moses was forced to flee to Midian where he remained for a further forty years before the LORD appeared to him with the declaration of intention recorded at the beginning of this article. The main feature which should be noted in this declaration was the fact that, *unasked*, the LORD had decided to end Israel’s bondage because His Word, given seven generations earlier to Abraham, had declared

an end of affliction in a land that was not theirs, in their "fourth generation" (Gen. 15:13-16). Moses was indeed the fourth generation of Israelites — Levi being the first of that line, Kohath his son the next, Amra, the grandson the next and Moses the fourth signalling the time, if any in Israel recognised the signs of the times, when in vindication of His Word, the LORD would bring the people out of Egypt. Thus, it was not because of any prayer by the Israelites nor through that of any intermediary that the LORD delivered His People — it was entirely because of His Word which, at no time, will ever return unto Him void and without its fulfilment.

However, as one looks at that Word of Promise concerning the deliverance of Israel in the fourth generation, it will be seen to be coupled with the situation in the land of Canaan for the LORD, in advising Abraham of this deliverance, added the statement: "For the iniquity of the Amorites is not yet full" (Gen. 15:16). The term "Amorite" and "Canaanite", in this context, are synonymous and in Abraham's day, their perversions had not reached the stage where the LORD could release His People on them to cleanse the land of their iniquity. Over the next four hundred years — from the time when the LORD spoke to Abraham — the Canaanite abominations would intensify and the people would become ripe for the punishment through the Israelite invasion of the land.

Although the Bible account offers no evidence of this, it is more than a little evident that the inhabitants of Canaan knew that their land would be taken from them and given to Israel. If one considers the story of Rahab in which she hid the two men sent to spy out the land by Joshua, it will be seen that the king of Jericho was so perturbed at their presence that he sent men to arrest them but who were sent on a false trail by Rahab who had hidden the men. In explaining her action to the Israelites, Rahab said: "I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you" (Jos. 2:9). Thus, coinciding with the four generations in the Egyptian bondage, one finds the iniquity of the Amorites now full and so the LORD, in

vindication of His Word and without any supplication from His people, moved to honour the word which He had spoken to Abraham.

### Prophecy in a Similar Context

"For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace. Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it" (Jer. 30:5-7). The similarity between the Egyptian saga and that embodied in Jeremiah's writing may be seen in the fact that in neither occasion is there any evidence of Israel *asking* for deliverance and it being granted by the LORD despite the lack of supplication. However, before considering Jeremiah's "time of trouble" and its implication within today's world, it would serve to unravel a bit of confusion which has resulted from the compilation of the writings of the prophet.

As with the present Book of the prophet Ezekiel where the compilers paid scant attention to the order of the original documents and even less to the obvious chronology recorded in those documents, one finds a similar situation obtaining in Jeremiah's writing with particular reference to chapters thirty through thirty-six. However, in order to clarify the chronology of events in which the "voice of trembling" prophecy falls, it is necessary to establish the line of succession as it obtained in the last five kings ruling in Judah.

Jeremiah began his work in the thirteenth year of Josiah in which he assisted in the reforms initiated by this king. There was however, very little scope for action during the short, three months' reign of Jehoahaz, Josiah's son and successor, but when Jehoia-kim, a further son of Josiah succeeded his brother to the throne in Jerusalem, the prophet became very active and remained so during the reigns of the two kings who succeeded Jehoia-kim. Jehoia-kim ruled for eleven years and was succeeded by his son Coniah or Jehoiachin as he is called, who

ruled for a brief three months and was then replaced by Mattaniah who was renamed Zedekiah by Nebuchadnezzar who deposed Jehoiachin, Zedekiah's nephew. Thus, as a background to Jeremiah's mission, one finds five kings ruling at Jerusalem and in order were (1) Josiah; (2) Jehoahaz; (3) Jehoiakim; (4) Coniah or Jehoiachin and (5) Mattaniah or Zedekiah as he was renamed (2nd Kings 24:17). With this succession in mind, one is able to reconstruct some of the writings of Jeremiah and place them in chronological order.

### The Reconstruction

Chapters thirty and thirty-one of Jeremiah's writing are not specifically dated as are the subsequent chapters but, as will be seen, there is the strongest evidence to suggest that these are related to the events in the thirty-sixth chapter which was written in the "fourth year of Jehoiakim". The next, i.e. the thirty-second chapter, was written eleven years later in the "fourth year of Zedekiah" while chapter thirty-three was written while Jeremiah was in prison — put there by Zedekiah because of his pronouncements against Judah — and in all probability was written six years after that in his previous chapter and in the tenth year of Zedekiah, just before the destruction of Jerusalem. Chapter thirty-four was written at the commencement of the Babylonian onslaught against Jerusalem which took place in the ninth year of Zedekiah, i.e. a year *prior* to his writing recorded in chapter thirty-three. Chapter thirty-five appears to have been written at least *nine years earlier* than chapter thirty-four for it begins with the announcement concerning the word which came to Jeremiah "in the days of Jehoiakim" who reigned for eleven years before being replaced by Jehoiachin his son, and then Zedekiah. Chapter thirty-six, as has been stated earlier, was written in the "fourth year of Jehoiakim's" reign — at least sixteen years before the thirty-fourth chapter was penned. Thus, in rearranging the chapters in chronological order according to the kings who reigned at the time when Jeremiah wrote his several documents, one finds that the order of chapters should be: 30; 31; 36; 35; 32; 34 and 33.

In turning to consider the chapter where the LORD assures that Jacob shall be saved out of his time of unprecedented trouble, it will be noted that this thirtieth chapter begins: "The word that came to Jeremiah from the LORD, saying, Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book." Now, while one cannot be absolutely sure, it is generally agreed that Jeremiah did not do the writing but that he commissioned Baruch the scribe to do it for him as he dictated it. It would appear that at that time, Jeremiah was in hiding because of his pronouncements of a Babylonian victory against Judah and in commissioning Baruch to write the words of the LORD and to read them in the temple on the "fasting day" was aimed at getting Judah to repent and to seek after the LORD.

Baruch was faithful to his commission and one, Michaiah, who had access to the princes of Jehoiakim's household, heard Baruch as he read the writing and subsequently told the princes who commanded that Baruch appear before them to read the writing. After listening to it, the princes realised that if Baruch read it to the king, both he and Jeremiah would be in great danger and so, advising him to go into hiding, they took the scroll, hid it in the chamber of Elishama the scribe and then proceeded to Jehoiakim and told him what they had heard. The king commanded that the scroll be brought before him and as this was being read, he took the completed pages, cut them in pieces with a knife and threw them into the fire — despite the entreaties of those around him.

### Did the Writing Apply to that Time?

There are of course, many who hold that Biblical prophecy was a short-term mechanism designed to engender a spirit of repentance within the people who heard of the dire warnings contained within what the prophets said. This story of the thirty-sixth chapter in Jeremiah's writing with particular reference to Jehoiakim's reaction to it has been quoted on more than one occasion to support this contention. However, that which Jehoiakim destroyed was rewritten and in all probability is that which appears

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under Jeremiah's name in the Authorised Version of the Bible today and from which, one is able to see that the Message of the LORD was directed to a generation far removed from the days of Jehoiakim or even Zedekiah.

In reconsidering chapters thirty, thirty-one and thirty-six again, it will be noted that they contain the word of the LORD concerning Israel and concerning Judah — a feature which divorces the message from the then local context. Israel, i.e. the northern ten-tribed kingdom, it will be recalled, had been taken into the Assyrian captivity some 114 years prior to the time when Jeremiah had received his commission to “pull down, and to destroy, and to throw down, to build, and to plant” (Jer. 1:10), hence the specific command of the LORD to *write*. If the LORD had merely commanded Jeremiah to *speak* His Words, only that small remnant of Judah which was even then approaching the end of its national existence in Canaan would have heard the message which would not have been available to the majority of the Israel people — hence the command to commit the words of the LORD to *writing*. This fact alone serves to project the LORD'S message into some future time when both the house of Israel and the house of Judah would *read*, through the writing of the prophet, what the LORD had to say to them.

### The “Voice of Trembling and Fear”

“Write thee all the words that I have spoken unto thee in a book . . . And these are the words that the LORD spake concerning Israel and concerning Judah . . .” (Jer. 30:2,4). These of course, are the introductory words which preface the situation in which the LORD states that He heard the voice of trembling and fear which would give rise to a time of trouble specifically within Jacob such as had never been experienced prior to this time. The mechanics of this is provided in the eighth verse of this chapter and reads: “And it shall come to pass in that day, saith the LORD of hosts, *that I will break his yoke from off thy neck, and will burst thy bonds and strangers shall no more serve themselves of him.*” Thus, one finds that the time of

Jacob's trouble centres on a “yoke” on his neck which has secondary consequences of limiting of freedom (the bond or literally the bands restraining the nation) plus a “stranger” situation in which the sons of Jacob are committed in service to *them*. As this “yoke” appears to be the main root of Jacob's trouble, it would serve to concentrate on this for the moment.

The Hebrew word *ól* — translated as “yoke” in this passage — is generally associated with the bar or frame of wood by which two draft animals, especially oxen, are joined at the necks or heads for working together, as for drawing a load or pulling a plough. However, in a figurative sense, the same word is used as a symbol of servitude to others and is used as such in respect of Israel's bondage in Egypt — “I am the LORD your God which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright” (Lev. 26:13). Thus, a “yoke” similar to that which obtained in Egypt would operate in Israel's future and constitute a similar threat to the nation.

In the Authorised Version, the “yoke” is associated with the word “his” presupposing a burden imposed by some unidentified person or entity. However, as one consults the many other translations, it would appear that there is a certain ambiguity over this as the majority simply refer to “the yoke” which is on the neck of Jacob. This, of course, naturally poses the question as to what this “yoke” or burden could be which the true Israel could feel, accept but not complain about — just as in the days of the Egyptian bondage.

### Israel — a Lawless Society

It is of course, no secret that the Covenant people of the LORD in their modern identity of Anglo-Saxondom, are mainly the Christian nations of the world and as such, are under the impression — and this despite what the Lord Jesus Christ had to say about the Law — that theological “grace” absolves them from the need to obey this Law. Nothing of course, could be further from the Truth. The much-abused word “grace” is used on one hundred and sixty-

three occasions in the Bible from Genesis to the Revelation and although many do not recognise the fact, it is found on thirty-eight occasions in the Old Testament. It is written as *chên* in Hebrew and literally means: "kindness, favour or beauty" and invariably indicates the reaction of the LORD to those who show respect and obedience to His Directives. It has absolutely nothing to do with a spiritual bribery to induce people to keep the Law — it is a natural consequence to simple obedience of that which the LORD provided for the good of His people. If the thirty-eight occasions on which the word "grace" is used in the Old Testament is reconsidered, it will be seen that the many who received the *chên* of the LORD did so *because they had been obedient to His Law*.

As that same Law (certainly not the sacrificial ordinances which were added) is to obtain until "heaven and earth pass" — and this on the authority of the Lord Jesus Christ — can one expect the "favour" of the LORD, Who changes not, to operate when His Law is scorned? The Greek *charis* in the New Testament carries the same meaning as its Hebrew counterpart *chên* and the conditions for obtaining this "favour" of the LORD is the same and this despite the theological conjectures of those who presume to speak — without authority — on behalf of the LORD. The point to note in the scripture is that "grace" is the consequence of keeping the Law and certainly no substitute for it — a feature which is clearly demonstrated when one considers that Israel went into captivity as prescribed by the Law for violation and this despite the belief that "sacrificial grace" could obviate this transgression (Jer. 7:6).

Just as Israel in Canaan went into captivity for transgression of the Law of the LORD and no amount of conviction in the efficacy of propitiatory sacrifice could prevent this, so too today, Anglo-Saxondom, despite its belief in theological "grace" is suffering the inexorable consequences of Law violation and the "voice of trembling and fear" resulting from the "yoke" on the people is merely another of these consequences. In the twenty-eighth chapter of the Book of Deuteronomy, where one reads of the blessings for obedience to the Law as

well as the punishments for Law transgression, one finds a specific reference to a "yoke of iron" which is placed on the neck of Israel by its enemy and in all probability — because all the other listed "punishments" have been manifested in Anglo-Saxondom over the past half century — this "yoke of iron" *could* be that which the LORD has promised to remove for His Holy Name's Sake.

### The Enemies and the "Yoke of Iron"

In passing to Psalm 83, one is able to see "God's enemies" in prophetic action which is directed against Israel, the witness nation of the Lord, and which is aimed at cutting "Israel off from being a nation, that the name of Israel may be no more in remembrance". This objective could only be achieved through a programme of total universalism in which national identity is irrevocably lost in a fusion of all people in a human conglomerate of universalism. Apart from the fact that the enemies of God determined to appropriate to themselves the "two houses of God" (Psalm 83:12) and therefore remain aloof from the consequences of their action, all other people on the earth would be part and parcel of the "fusing" process by which true Israel — in both its true houses — would be cut off and thereby invalidated as the "witness nation of the LORD".

If one passes to the Revelation of the Lord Jesus Christ which is a preview of history during the Christian dispensation, one is able to see the enemies of God at work manipulating events and having as their main objective, the universalising of all things *and man* so as to obliterate the one factor which the LORD placed between total satanic dominion of the earth and His Kingdom — Israel.

In considering the thirteenth chapter in the Book of the Revelation and notwithstanding the highly symbolic language used throughout this Book, one finds an entity depicted as blaspheming God and His Name and making war against "the saints" and demanding universal worship. This entity is said to operate throughout all the earth — the Greek word *ge* according to Dr. James Strong in his Concordance indicating all the

inhabited lands on this planet — and extends its machinery through all people. “And he (the ‘beast’) causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save that he had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man: and his number is Six hundred three score and six” (Rev. 13:16-18).

The mystical figure of 666 has of course, occupied the attention of students of prophecy over a number of years and interpretations have ranged over a wide variety of individuals from Pope Vitallian who insisted that Latin was to be the official language of universal worship to some personal anti-Christ who, it is suggested, will rule the world while those who have been saved, will be removed from the earth. Let it be said here and now that one does not know all the ramifications of prophetic statements until they have been totally fulfilled but, if present trends are anything to go on, this figure of 666 could well be a literal expression of the “yoke of iron” which God’s enemies are currently contemplating as a means of expunging Israel and God’s Purpose in His Witness nation from the earth.

In 1909 when Dr. Scofield provided his notes of explanation on various passages in the Bible, he wrote of the “beast” of Revelation 13 as a world system which “is imposing and powerful with armies and fleets; is often outwardly religious, scientific, cultur-

ed and elegant; but, seething with national and commercial rivalries and ambitions, is upheld in any real crisis only by armed force and is dominated by Satanic principles”. Dr. Carroll Quigely who, in 1966 produced *Tragedy and Hope*, carried Dr. Scofield’s observations a bit further when he wrote of the existence of “an international network whose aim is to create a world system of financial control in private hands able to dominate the political system of each country and the economy of the world. The individual’s freedom and choice will be controlled within very narrow alternatives by the fact that he will be numbered from birth and followed as a number until his death”. As this latter portion of the statement by Dr. Quigley can be verified by just about every citizen in every Anglo-Saxon country who, in government statistics is merely a numeric entry, it would serve to enquire into the existence of the “international network” and see if there is any evidence of its existence.

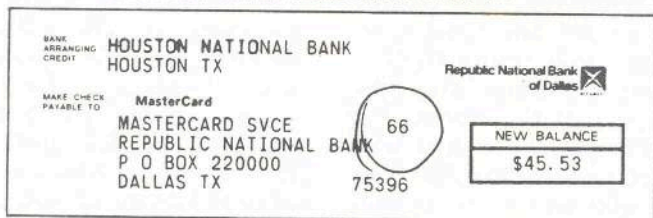
If one studies the history of the world over the past two centuries or so, one is able to both sense and see an invisible hand manipulating world policies and revolutions with the express purpose of dividing the world into two so-called opposing camps which in effect are unified under the same system differing only in name. Beginning with the French Revolution, one follows the socialism of that time to the Bolshevik Revolution of 1917 and the imposition of a totalitarian, politico-economic system based on total political power and individual coercion. In opposition to the growing threat as currently posed by Communism,

New supermarket codes.

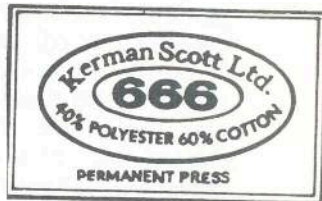


Financial and government institutions utilizing variations of this logo 666

MasterCard which bears the number 66



Shirt labels from Red China



Computers made in U.S., shipped to Israel have this inspection seal.



one finds an extreme “right” emerging which, when examined in the long-term, *must*, in countering the opposition, use the same totalitarian politico-economic mechanism. So, the nations of the world are being carefully manipulated toward the implementation of the same objectives.

Thus far, the invisible hand which has created the systems which are generally designated as the “far left” and the “extreme right” with the same inevitable controls at the end of the road, appear to have no real connection with the “beast” of Revelation 13 except in respect of the global association which is common to both. However, coinciding with the creation of the two extremes, one finds the link between the two centring on international finance without which, the Bolshevik Revolution of 1917 could never have taken place nor could the Communist system have survived the post-revolution years. For statistical evidence supporting this contention, the well-documented book by Anthony C. Sutton — *Wall Street and the Bolshevik Revolution* — is strongly recommended.

In a further work, *Wall Street and F.D.R.* Anthony Sutton wrote: “Under Woodrow Wilson, Wall Street achieved a central banking monopoly, the Federal Reserve System. The significance of the International Acceptance Bank, controlled by the financial establishment in Wall Street, was that the Federal Reserve banks used the police power of the state to create for themselves a perpetual money-making machine: the ability to create money with a stroke of a pen or the push of a computer key . . .” Few, one feels, would disagree with this contention for apart from the modern plague of inflation, which is the by-product of “created money”, the trend toward the total computerisation of all financial transactions is certainly receiving more than a little publicity in the newspapers of the world. The idea that these trends may be linked with the enigmatical 666 of Revelation 13 *may* be ridiculed by some who insist on limiting this chapter in the Revelation of the Lord to a quasi-religious context, but there can be no doubt that the figure containing the trinity of sixes is being forced into the public eye today with its undoubted link to computerised banking.

## 666 and the Money-system

As the accompanying photographs indicate, the figure 666 is becoming very popular in virtually all commercial transactions which have to do with finance. Ranging from a prefix to credit-card account numbers to product labels one cannot escape the fact that someone, for some reason has adopted a number which in Revelation 13 is identified with a system which is anti-God. The question now arises as to whether, in the modern context, there are other trends which *could* link in with the mechanics associated with 666 in this Revelation chapter?

The dominant feature which highlights the dominion of the “beast” will be seen to be the fact that “no man might buy or sell, save he had the mark, or the name of the beast, or the number of his name” (Rev. 13:17) which of course, implies total financial dictatorship. The trend toward this end — whether as a fulfilment of Revelation 13 or not — is already in operation for as was reported in a recent issue of a Johannesburg newspaper, manual tills in check-out counters in shops could soon be a thing of the past with new, computerised cash registers functioning as “scanners” of code-bars which will replace the price sticker which currently tells the buyer what price the particular commodity costs. The code-bars, according to the article, will be scanned with a laser which will then print the product description and price on a till slip and the customer will then pay for the goods. This system is apparently in operation in Britain, Europe and Japan under an organisational name — the *European Article Numberian Association* (EAN) and South Africa, again according to the article, is the newest member and has been allocated an international number by the world Article Number Bank. While one cannot be dogmatic on this, it is quite possible that all this leads to South Africa’s incorporation within what is known as the SWIFT system — the *Society for Worldwide Interbank Financial Transaction* — which, so it is suggested is centred in the European Economic Community’s three-storey computer complex in Luxembourg and which — whether by design or accident — is currently called “the beast”.

Money, per se, is of course failing today and the increasing use of credit-card facilities is on the increase with, so it is suggested, more and more use being made of this system in such areas as parking meters where a scanner will mark off the credits embodied on the card at issue. Thus, the “scanner” is being used increasingly in the modern financial world and again whether or not this *could* have something to do with the Revelation “beast” story, only the future will tell. If the current money system fails totally — and it shows every sign of falling apart — in a new system which could be based on an international currency which is merely “credit entries” — either debit or credit — it is quite possible that a personal number could be tattooed on all people and in either buying or selling, the scanner would pick this up and either debit or credit that person’s account. This, of course might sound like science fiction but make no mistake, the trends are all here in support of this.

#### “I have heard the voice of trembling”

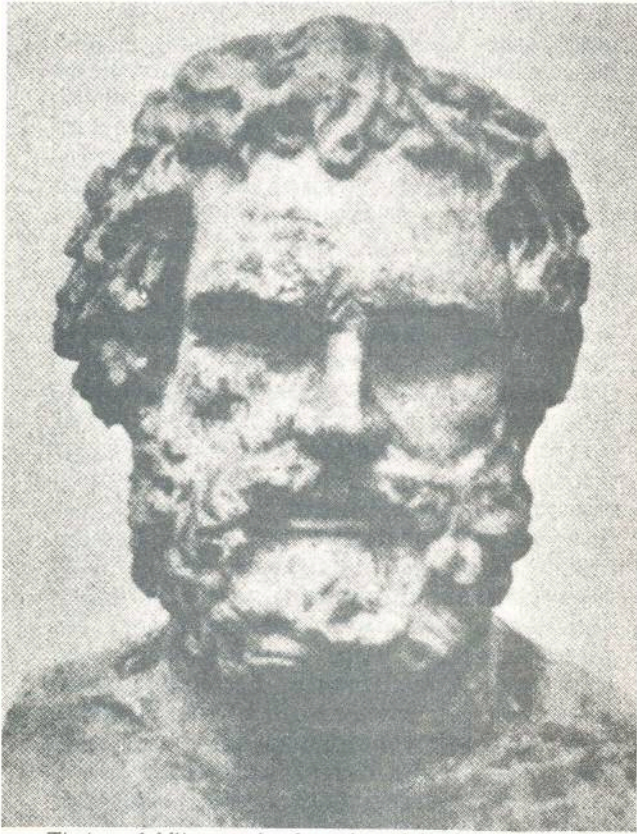
Whatever conclusions one may come to in respect of not only what has been written above but the obvious trends within the current system, there can be no doubt that the people within Anglo-Saxondom have been softened up and are in a mood to accept anything which will alleviate the problems attendant on that currently obtaining. One has of course been told that a cashless society will eliminate crime, which in the main, is motivated by both the cash carried or its availability at short notice. Thus, extortion, blackmail, robberies, murders and muggings will be a thing of the past when a new and cashless system becomes the order of the day — and with this inducement dangled before a society which is crime-dominated, the projected picture of the new state in society is almost as though utopia is just around the corner.

However, this new and cashless society as such, means that unless one bears either a code-bar and a number, one cannot exist which naturally means that all people are controlled by the whims of those who control the “beast”. This means totalitarianism at its worst and could be the

final *coup de grace* administered to true Israel, the LORD’S witness nation which had, within its national Constitution, an economic system which will remove all the ills which the new cashless system professes to alleviate. *This*, is the metaphorical “voice of trembling” to which the LORD has promised to react just as when He heard the metaphorical “cry” of Israel under the Egyptian bondage. While there *are* those who, in recognising the signs of the times, have become fearful of the universal implications of present trends, in the main, the man in the street is looking forward to a little peace from the ravages of the current system and would welcome “peace” at any price. However, while the people generally cannot see into the future and cannot know that the current trends are aimed at their total demise as the people, the LORD, Who neither slumbers nor sleeps, Who knows the end from the beginning, has assured that His Word will not return unto Him void. Consequently, because of this, Jacob will yet be saved out of this “yoke of iron” and will yet do what He has decreed they should do. Israel was created and formed to be the LORD’S witnesses and they were given the *only* machinery whereby their function could be achieved and this is His Holy Law which, operating within the nation, would evoke a positive reaction from other nations who would seek to be blessed as Israel is blessed in the Law.

Anglo-Saxondom’s current rejection of that Law and persistent belief that their behaviour should be guided and directed by conscience, is that which, in the “day of the LORD”, earns for them this condemnation: “I do not this for your sakes, O house of Israel, but for mine holy name’s sake . . . Not for your sakes do I this, saith the LORD, be it known unto you: *be ashamed and confounded for your own ways*, O house of Israel.” Thus, the LORD is fully aware of where Israel’s “own ways” are leading and in vindication of His Word, one may confidently expect that the present generation will indeed witness its redemption at the Hand of the LORD.

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*Thales of Miletus, the founder of Ionian humanism*

Tragically, most people who have heard of Humanism believe it means humanitarianism or the study of humanity, but this is a far cry from reality for Humanism is a religion — a diabolical religion which seeks to deify man and dethrone Almighty God.

In an outstanding article on the subject, the *Voice of Liberty*, Georgia, U.S.A. has drawn attention to this growing philosophy as being one of the greatest dangers which presently face the true Israel people of Almighty God in the main because so many are completely ignorant of its true purpose. That it is a religion cannot be doubted for in the Nov-Dec 1981 newsletter of the *American Humanist Association* an article *Why Humanism is a Religion* stated: "Humanism . . . claims that persons should locate and seek the ultimate values of human life within life, and not beyond it . . . Claiming that human beings do have ultimate intrinsic values that ought to be realised and optimised is what *makes Humanism to be a religion.*"

# The Religion of Today

## HUMANISM

With full acknowledgement to the  
*Voice of Liberty*

Many humanists also claim to be "deists" (belief in a supreme being) but their faith is in man and in this way they have been able to permeate virtually every walk of life. In education, government, courts of law, news media and most of the religious organisations and churches.

However, this new religion denies the existence of the Creator and believes in the evolving of life apart from His Creation for as noted by the *Voice of Liberty*, humanism believes in the:

**INEVITABILITY OF PROGRESS.** This is perpetuated through the evolutionary theory — nature is moving inevitably higher and higher. They look to the State to shape man's future, through forced progress and manipulative environment control.

**AUTONOMY, CENTRALITY OF MAN,** independence of Man apart from Deity, thereby releasing Man from all obligations to Deity. Man, — not God, controls destiny. Next to evolution, autonomy (self sufficiency of Man) is the most prominent feature of

Humanism.

**SUPREMACY OF "HUMAN REASON".** Man is to "think out" the answers to great questions.

**SELF DETERMINISM, SITUATION ETHICS.** Humanism believes there are no absolutes, no right or wrong — that morals are self-determined and situational.

**SCIENCE, GUIDE TO PROGRESS.** Science is the ultimate provider of an alternative to both religion and morals.

**LEVELISING.** Humanism believes in removal of distinctive roles of male and female, in training children for "group conformity", and in one race — the human race.

**CHOICE OF LIFESTYLES.** Humanism believes in sexual freedom between consenting individuals regardless of age, including premarital and extramarital sex, homosexuality, lesbianism, and incest.

**REPRODUCTIVE FREEDOM.** Humanism believes in right to abortion, euthanasia (mercy killing), suicide.

**SOCIALIST ECONOMY.** Humanism believes in the equal distribution of wealth to reduce poverty and bring about equality.

**BIG GOVERNMENT.** Humanism believes in minimum guaranteed income, government population control, control of environment, control of energy and its limitation.

**WORLD GOVERNMENT.** Humanism believes in the removal of patriotism, national sovereignty, and the free enterprise system; in disarmament, and the creation of a one-world socialistic government.

In actual fact humanism goes back to the very beginning of religion. It gained popularity as the theory of evolution came to be held as "established fact". The year 1900 seems to mark the beginning of Humanist utilisation and indeed the *Humanist Manifesto I* (1933) and *Humanist Manifesto II* (1973) were signed by such prominent people as JOHN DEWEY, father of Progressive Education; BETTY FRIEDAN, mother of "Women's Lib." movement; ALAN GUTTMACHER, past president of Planned Parenthood; LESTER MONDALE, brother of former Vice President of U.S.; LESTER KIRKENDALL, father of sex education movement; SIR JULIAN HUXLEY, British atheist; GUNNER MYRDAL, Swedish Socialist educator; B.F. SKINNER, Harvard professor of psychology, and over

265 others.

According to the *Voice of Liberty* there are four goals of secular humanism.

**I. ESTABLISHMENT OF A NEW WORLD RELIGION,** based on science, having Man or the State as its god — an ecumenical religion described in *A Common Faith* by John Dewey.

**II. NEW ECONOMIC SYSTEM,** exchanging profit-motivated society (free enterprise system) for Socialism or Communism, share the wealth, guaranteed income, government control of goods, services, income.

**III. NEW WORLD ORDER** where war is obsolete, poverty abolished, social problems solved; national sovereignty abolished, emphasis on INTERdependence, "world community". For world law, no war, no nuclear weapons. The Law of the Lord would of course, never be considered.

**IV. NEW RACE** through controlling own evolution, man bred by genetic engineering. The educational system must control children from age 2 through university, promote humanism through mass media, courts, government, churches.



Voltaire, ideologue of the 'Enlightenment'

### Some Agencies Promoting Humanism

- The Atheists' Association
- The American Humanist Association, publishers of *Humanist Manifestos I & II*.
- The Aspen Institute for Humanistic Studies.
- Colleges and Universities all over U.S.A.

(both state and big denominational schools).

The U.S. Government, most powerful and effective means of promoting Humanism through its various agencies, primarily through controlling education. Other Western governments.

United Nations

National Education Association

National Council of Churches; World Council of Churches

### Humanism and Public Education

The *Humanist Manifestos I and II*... define the philosophy that has been reshaping our society, and which is now the foundation of public education in the United States and growing throughout the Western World.

PROF. JOHN DEWEY, of Columbia University, evolutionist, signer of *Human Manifesto*, former president of American Humanist Assn. and father of "Progressive Education" had more to do with moulding educational thought in the early 20th Century than any other man; while HORACE MANN, one of the founders of public education said, "... God would be replaced by the concept of public good..." Since early 1930s Progressive Education has continually increased the impact of Humanism in public schools. Other prominent humanists are DR. GEORGE COUNTS who initiated Social Studies instead of Geography, History, Civics, etc. Barbara Morris, author of several books, pointed out in a column in the *American Houston Tribune* 3/13/80, "As they currently exist in the schools, history and geography offer very little history and geography. In fact, these subjects are little more than vehicles for promoting everything from global interdependence to social and political revolution."

Humanists have been able to gain control of the educational system by (1) educating the educators, indoctrinating future teachers in evolutionary Humanism, (2) by controlling textbooks used from primary schools

through universities. Usually the word "Humanism" is not even mentioned. If someone were giving you poison, would he say, "This is strychnine", or would he disguise it with something palatable? It should be noted that every course in the curriculum can serve as a vehicle to promote Humanist beliefs — Humanist-oriented textbooks by teachers unknowingly trained to become missionaries of Humanist beliefs.

In the book, *Values Education: A Handbook of Practical Strategies for Teachers and Students* by Sidney B. Simon, Leland W. How, and Howard Kirschenbaum, the authors explain that "Young people brought up by moralising adults are not prepared to make their own choices". The book gives the teacher 79 different ways to help discard the values he has come to school with (from parents and church) and find new ones, and Dr. Milton Friedman, educator and Nobel laureate, commented that "Public schools teach religion too — not a formal, theistic religion, but a set of values and beliefs that constitute a religion in all but name. The present arrangements *ABRIDGE THE RELIGIOUS FREEDOM* of parents who do not accept the religion taught by the public schools, yet are forced to pay to have their children indoctrinated with it, and to pay still more to have their children escape indoctrination."

Sex education so popular today is Humanism in action and goes beyond teaching of facts, physiology and biology. Raw sex is being taught young children, using films and visual aids which leave nothing to the imagination. Sex education openly deals with *DEVELOPMENT OF ATTITUDES AND VALUES*, often extending from kindergarten through grade twelve. (Anything a child needs to know about sex at any given age can be explained in a brief period of time, but it takes 12 years to change values!)

A goal of the promoters of fornication is to eliminate harmful "myths" and "hang-ups" that are, according to *Humanist Manifesto*, "fostered by intolerant attitudes, often cultivated by orthodox religious attitudes and puritanical cultures". Such "repressive" attitudes about sex prevent children from attaining their full potential

as “sexual beings” and prevent them from expressing “their sexual proclivities and to pursue their lifestyle as they desire”. Thus sex education involves the presentation of *fully detailed information* concerning the clinical, social and behavioural aspects of such things as intercourse, reproduction, venereal disease, masturbation, homosexuality, birth control, abortion and contraception. (*Never morality, abstinence, chastity.*)

In 1964 Dr. Mary S. Calderone was instrumental in forming an organisation known as SIECUS (Sex Information and Education Council of the United States), the primary purpose of which is to promote sex education in primary and secondary schools. The atheistic American *Humanist Association* named Dr. Calderone as “Humanist of the Year” for 1974 and the result of this permissive Humanistic philosophy is young people with scorn for Christian standards of morality, open homosexuality, untold numbers of abortions, rampant venereal disease, so unquestionably under Humanism there are no moral absolutes, right or wrong; one must make up his own mind according to the situation. Thus when the Law of the Lord is discarded as the standard for absolute truth, there is no standard to determine moral values. Children are given loaded information and told to make up their own minds — “What would you do if...?” (Never, “What would be right?” They are to form their own values.)

Yet another Humanist principle is the right of maximum individual autonomy — the right to do one’s own thing, without outside control. Seeking autonomy may cause the immature to simply resist further external control, and may include experimenting with a-social action (delinquency). It often results in rebellion against all authority — in order to bring in one authority only.

What then are the results of this amoral atmosphere? In his book *Secular Humanism, The Most Dangerous Religion in America*, Homer Duncan revealed, “Every day 13 boys and girls and young people commit suicide. In the past 20 years the suicide rate for children ages 10 to 14 has doubled, and the rate for young people 15 to 19 is three times as high. Drug and alcohol of-

fences by young people have increased 37 percent, assaults on teachers have increased 77 percent. In the city of Chicago it is common knowledge that it is more dangerous to be a public school teacher than to be a city policeman. Further, the column “*People Etc.*”, which appeared in the magazine section of *The Denver Post U.S.A.* 11/2/80, revealed that at least 1 million teen-age girls or ONE OUT OF TEN are “finding themselves in ‘the family way’”. The biggest increase being among those under 14. This tragic report can be attributed to the a-moral influence of government and many private schools.

### Humanism and the Theory of Evolution

As already noted, the belief in evolution is essential to belief in Humanism. The *Humanist Manifesto I* states:

1. Religious Humanists regard the universe as self-existing — not divinely created.
2. Humanism believes that man is a part of nature and that he has emerged as the result of continuous process.
3. Holding an organic view of life, Humanists find that the traditional dualism of mind and body must be rejected.
4. Humanism recognises that man’s religion, culture and civilisation... are the product of gradual development due to his interaction with his natural environment with his social heritage. This belief in Evolution exists even though many evolutionists recognised evolution as a theory only. Men such as CHARLES DARWIN, author of *The Origin of Species* on which the theory of evolution is based. Toward the end of his life Darwin confessed; “Not one change of species into another is on record... We cannot prove that a single species has changed into another.” While DR. AUSTIN H. CLARK, noted biologist of Smithsonian Institution said: “There is no evidence which would show man developing step by step from lower forms of life... so far as concerns the major groups of animals, the creationists appear to have the best argu-

ment. There is NOT THE SLIGHTEST EVIDENCE THAT ANY ONE OF THE MAJOR GROUPS AROSE FROM ANY OTHER..." (emphasis added). LOREN EISLEY, a leading evolutionist maintained

which is clearly incredible." (Emphasis added)

### Humanism vs Communism

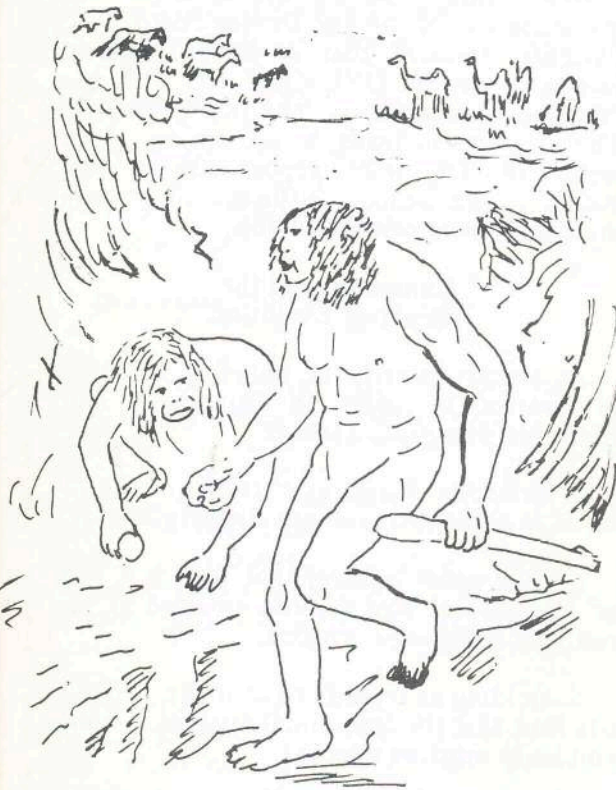
A comparison of the *Communist Manifesto* with *Humanist Manifestos I and II* reveals that their aims are almost identical:

- Both deny the supernatural,
- Both deny Divine revelation,
- Both seek to control education,
- Both seek to destroy all religion except their own,
- Both seek betterment of the human race,
- Both promote world government,
- Both seek alliance with apostate Christendom.

Communists admit they are atheists: Humanists are more subtle: they refer to themselves as "non-theists". Communists live very frugal lives, turning most of their incomes over to the party; Humanists draw fat salaries off the system they seek to destroy.

An expressed aim of Communism is to get young people away from religion and get them interested in sex. A tenet of Karl Marx's *Communist Manifesto* is "public education for all". The hidden trap is the word "public". They aim to control all education; and William Z. Foster, while National Chairman of Communist Party, U.S.A. wrote: "GOD will be banished from the laboratories as well as from the schools... The studies will be revolutionised, being cleansed of religious, patriotic and other features of bourgeois ideology."

Turning again to the educational field it should be noted that the AMERICAN NATIONAL EDUCATION ASSOCIATION (NEA) was founded in 1857 and the Humanist-Socialists wasted no time in seizing control. In 1932 NEA proclaimed, "Conditioning is... a process which may be employed by the teacher to build up attitudes in a child..." In 1967 a top NEA executive stated: "NEA will become a stronger and more influential advocate of



Evolution ?

"With the failure of these many efforts, science was left in the somewhat embarrassing position of having to postulate theories of living origins which it could not demonstrate. After having chided the theologian for his reliance on myth and miracle science found itself in the unenviable position of having to create a mythology of its own; namely, the assumption that what, after long effort could not be proved to take place today had, in truth taken place in the primeval past." While DR. D.M.S. WATSON writes: "... the theory of evolution (is) ... universally accepted not because it can be proved... but because the ONLY ALTERNATIVE IS SPECIAL CREATION,

social change . . . it will become a POLITICAL POWER second to no other group . . .” Of importance is the fact that at their convention in Minneapolis, July 1981, NEA delegates voted for:

Decriminalising possession of *marijuana*,

Requiring all public employees to be *unionised*.

Registering women for the *draft*,

Federal financing of *abortions*,

Giving legal protection from “*irresponsible*” *copyright* to teachers of *sex education*.

Allowing teachers to select instructional material *without any review* by local school boards.

Allowing practising *homosexuals* to teach in schools.

Including “*controversial issues*” as part of any class *without parent or Board of education interference*.

That not only the communists but the humanists (identical in almost every facet) are being successful, cannot be doubted. Communist William Z. Foster in his book *Toward a Soviet America* said, “Among the elementary measures the American Soviet government will adopt to further the cultural revolution are the following: the schools, colleges, universities will be coordinated and grouped under a NATIONAL DEPARTMENT OF EDUCATION . . .” and in 1979, the U.S.A. Congress passed legislation which set up the Communist-desired Department of Education. President Carter selected as the nation’s first Secretary of Education, a Los Angeles judge named Shirley Hufstetter, who was a member of the *Aspen Institute of Humanistic Studies*, to control education of America’s children. Indeed, the Department of Education was set up as a political payoff to the liberal leadership of NEA by President Carter, “the largest political payoff in American history”. In two years it grew into a 7 000-employee bureaucracy with a \$15 billion-a-year budget. *Detroit News* said, “The Education Department is the perfect vehicle for a federal monopoly of education — and

that obviously, is the NEA’s real goal”.

### Humanism, Psychology and Sociology

Humanistic educationists have also designed “psycho-social” education to develop the “whole” child emotionally, socially and psychologically. The Humanist psychologists and behavioural scientists have developed techniques which produce “conditioning”, gradually changing a child’s conscience, personality, values and behaviour.

In order to destroy a child’s desire to compete and excel, the July-August 1966 issue of *The Humanist* urged: “Remove the competitive grading practices of our school systems . . . Work toward teaching cooperative sports . . . develop appreciation of group participation, rather than winning enjoyment at the expense of others . . .” Thus, Humanist educationists use the “open classroom” approach. This non-graded atmosphere puts emphasis on “group” thinking, aimed at erasing the competitive spirit that is essential to a free-enterprise system. Object: to socialise the West.

**SOCIAL DETERMINISM.** “According to sociologists man is a produce of society. This SOCIAL DETERMINISM with its categories of “behaviourism”, “functionalism”, and “voluntarism” MAKE SOCIETY RESPONSIBLE for everything man does — personal blame and guilt then lose their traditionally-accepted meanings.”

**BEHAVIOURAL MODIFICATION,** using ingenious techniques for radical modification of behaviour by operant conditioning. In some places behaviourists control the educational process down to the earliest days in school.

**SENSITIVITY TRAINING — A BRAIN-WASHING TECHNIQUE.** “Sensitivity training is aimed at destroying the independence, self-confidence, and self-reliance of the individual — the foundation of both liberty and good government.” And sensitivity training is a form of instruction given to small groups of children and teenagers by a trainer (teacher) who uses the power of persuasion to induce individuals to abandon **PERSONAL PRIVACY OF BODY AND THOUGHT** and to submerge themselves into the group which is subject to the direction of the leader and trainer. The

leader promotes each individual's criticism of oneself and of each other for the purpose of "self improvement" through throwing off "old" values and supposedly becoming more "sensitive" to other people. This compels the participating youngster to BARE HIS SOUL before 10 or 15 other children who are required to do likewise. The child is pressed to GIVE UP HIS INDEPENDENCE OF MIND AND JUDGMENT, to make himself utterly dependent on the good opinion of the group. In time this eats away at the very foundation of individual resistance to indoctrination outside the family. Such programmes are geared to "change" with a view to realigning the child's loyalties away from home and family.

It is of interest to note here the position of the Christian church in the context of Humanism. Humanist official Lloyd Morain said that Humanists do not expect churches to close. "They merely believe that the established churches will continue to become more Humanistic." While in the work *The Seicus Circle - A Humanist Revolution*, the author notes that: "... So deeply entrenched is this infiltration that today, in an overwhelming number of churches, the doctrine of Humanism is being covertly preached from the pulpit under the name of Christianity... this heretical influence extends into the highest echelons of church leadership." Of course, false teachers in Christian churches do not call themselves Humanists but are known as modernists or liberals. Apparently unlike Humanists, most liberals do believe in a supreme being. The role of women in society has not been ignored either. Betty Friedan, "Mother of Women's Lib." founder of N.O.W. (National Organisation of Women), promoter of E.R.A. SIGNER OF *HUMANIST MANIFESTO*, said, "The changes necessary to bring about equality... are very *revolutionary*... They involve a *SEX ROLE REVOLUTION*... which will *RESTRUCTURE ALL OUR INSTITUTIONS*: child-rearing, education, marriage... human sexuality, morality, the very evolution of the race." (Emphasis added.)

The newsmedia is one of the most influential forces in moulding opinion and lives. Many heads of radio and TV networks and wire services are Humanists which

should surprise no one. A recent survey in America showed that many top persons in the media do not believe in God, yet these are the people who shape public opinion on everything.

Humanism has also infiltrated schools of law, and is perpetuated through such organisations as *National Lawyers' Guild* and *American Civil Liberties Union*. The philosophy of modern jurists has radically affected the thinking of many judges and Supreme Court Justices. American Chief Justice, Fred Vinson in 1951 said, "Nothing is more certain in modern society than the principle that there are NO ABSOLUTES..."

In other words, it is a case of no yardstick within law by which society can be governed. Thus, a lawless society is created and which in turn, is ready for a take-over. That there are those who today believe they have some type of divine right to rule the world cannot be doubted. They will rule it through every form of "ism" known. Humanism, communism, socialism and so on - in spite of the people. This is their determination and unless they are stopped, they will succeed and true freedom will become a matter of history.

This of course, is where the question as to whether they can be stopped, must be asked. In the light of the above report by the *Voice of Liberty* is it possible for a few men and women to actually not only expose them, but prevent them from finally bringing their evil plans to fruition? And the answer is loud and clear and very positive. They can be stopped but only by an informed people and a people fully aware that there is a Law in existence which alone can bring sanity, freedom and true and lasting peace.

This is the Law of the Lord, the only yardstick by which life can be lived to the full. It requires complete obedience, but the results will be beyond imagination.

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# OUR WORLD

## BRIBERY AND CORRUPTION

—Symond Fiske  
With full acknowledgement  
to *Farmer's Weekly*

Professor Al Meuller, of the University of Illinois has been directly or indirectly responsible for the introduction of various ideas into South African agriculture. He is revered by some of our most prominent agricultural economists and has visited this country at their invitation several times.

To him I owe my knowledge of several snippets of information about the United States' pig industry and my entire understanding of the meaning of "subsidisation".

It was at a meeting at Cedara nearly a decade ago that he (accidentally) put me on the right track about subsidies. About two dozen interested parties had assembled there to discuss farm-recording systems and reaffirm our faith in statistical information.

One of my colleagues then suggested that a subsidy on farm-office expenditure might be a good idea, and that part of the cost of participation in recognised farm-recording schemes should perhaps be borne by government.

The wording of his question (which was phrased in the Queen's English instead of the President's American) seemed to floor the guru. "I don't get your meaning," he said. The proposition was rephrased. Reformulated. And rephrased again. Eventually the worthy professor cottoned on. "Oh, I see", he exclaimed. "You're looking for some kind of a bribe."

From that day to this I have always equated the word subsidy

with bribe. And I have found that it has made economics a much-less-murky subject.

Any mention of subsidisation sets me asking who is being bribed, by whom, what for, who is footing the bill, who benefits and what the long-term effect is likely to be.

The fact that I have yet to discover a subsidy that offers a preponderance of beneficial effects, does not surprise me. To me it is inconceivable that the good Lord could have made a world that would require the institution of a system of bribes to redress its imperfections.

Good cannot come out of evil.

"But . . ." you will say.

I know what you are going to say. You will tell me the world is so full of distortions and imperfections already that a subsidy is sometimes needed to bend things back into shape again.

### Two Wrongs

That argument is superficially attractive. But really it is dangerous as well as irresponsible and downright dishonest. It is akin to damaging a lame horse in a second leg to prevent it limping. Two wrongs don't make a right.

If you want a horse to walk properly you must effect a cure not compound the ailment.

Every farmer understands that. Yet the point seems to escape you whenever you get together to grumble about the injuries that

have been inflicted on agriculture as a whole.

Think of your response after the Government had lamed South Africa's rural economy by elevating transport costs to subsidise the Railways. Instead of demanding the restoration of open and honest competition (which would have brought tariffs tumbling and attracted more businesses to the platteland) you asked for subsidised transport for your own produce. In the process you hobbled the other leg.

You thought you were accepting a gift. In fact you were being bribed to give even more work to the Railways and to ship raw materials out of the production areas as quickly as possible.

The main beneficiaries were railway workers, urban processors (who were given an advantage over rural ones) and export agents (who loved having goods plonked cheaply on the quayside). And who paid the bribe? You did. You were forced to pay a premium on the delivery of all your requisites in order to kill the platteland and keep the Railways solvent.

The same thing happened with fertilizer.

First the Government hobbled South African agriculture by forcing it to pay exorbitant prices for nitrogen to subsidise local manufacturers. Then you asked for a direct subsidy to bring down the cost. Who benefited most from that subsidy? The farmers or the manufacturers?

It certainly wasn't the ordinary

vote-wielding taxpaying consumer of South Africa. His misguided representatives in Parliament first lumped him with the bill for a fertilizer industry. Then they presented another for encouraging agriculture to buy more fertilizer than was strictly warranted at the artificially high cost of production.

It happened with credit, too.

### More Borrowing

Thanks largely to the fact that it was subsidising umpteen unnecessary boondoggles for which it dare not levy taxes, the Government was forced to borrow more and more money. Its insatiable appetite for credit led to higher interest rates for itself (i.e. the taxpayer) and everyone else.

Instead of asking for a curtail-

ment of public expenditure people asked for lower taxes and lower interest rates. So the Government inflated the currency . . .

In other words it subsidised borrowers by eroding the assets of savers.

In clearer words it bribed people to borrow more and eroded the buying power of other people's savings in order to finance the bribe.

In fact it stimulated more borrowing and penalised all saving.

As a result interest rates rose to redress the imbalance.

Instead of asking for an end to inflation (which is the only way of permanently reducing the cost of finance) borrowers stupidly asked for an extension of direct subsidies on credit.

They actually asked to be

bribed to borrow more.

Gee whizz! Some mothers have 'em.

Unfortunately some mothers even get 'em into Parliament.

The Government is still bribing people to borrow. It is still taxing savers to pay the bribes. And it still can't understand why the country hasn't got enough spare boodle to finance all the development it keeps dreaming about.

How far down the slippery slope of obfuscation does a politician or an economic adviser have to slide before he learns that subsidy is a species of bribery, bribery a species of corruption, and corruption a form of stupidity as well as evil?

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## IT HAS BEEN SAID . . . . .

THAT members of California's Assembly's Consumer Protection and Toxic Materials Committee listened intently to a Led Zeppelin rock music tape — played backward.

Perceptible in the cacophony of the backward tape of *Stairway to Heaven* were mumbled words such as "Here's to my sweet Satan" and "I live for Satan".

William Yarroll of Aurora, Colo., who said he studies the brain, told members the subconscious mind can decipher the messages even when the record is played forward.

Yarroll contended that the messages, placed there by rock stars in league with the Church of Satan, are accepted by the brain as fact.

The author of the Bill, Assemblyman Phil Wyman, R-Tehachapi said backward messages on records, called backward masking, "can manipulate our behaviour without our knowledge or consent and turn us into disciples of the anti-Christ".

He said scientists have known for some time about subliminal advertising, whereby messages that cannot be consciously perceived but are noticed only by the subconscious are flashed on movie or TV screens.

He said he introduced the Bill when a constituent, Monika Wilfley of Lancaster, came to him complaining about backward messages on rock records.

Ms. Wilfley, who described herself as "a 20-year-old mother", said she saw a Christian TV programme describing Yarroll's research.

She said she then went home and played some of her rock records backward with her finger and heard the satanic messages.

Yarroll, who has a research firm called *Applied Potentials Institute* in Aurora, said the subconscious part of the brain can understand a backward message and "store it as the truth"

He said rock artists add the backward messages because "the Church of Satan and their followers have a pact, that if you perform certain things in your particular line of work, in return Satan will give you certain favours back".

—Tulsa World  
29th April, 1982.

DON BELL REPORTS

# To Train Tomorrow's New World Order Bureaucrats



Cecil Rhodes was never in doubt as to what he wanted to accomplish. Enthralled by the charismatic eloquence of Professor of Arts John Ruskin while still an undergraduate at Oxford University, the twenty-four-year-old Rhodes wrote the first of his seven wills. This first will provided that his fortune be used for "The extension of British rule throughout the world... the ultimate recovery of the United States of America as an integral part of a British Empire... and finally the foundation of so great a power as to hereafter render wars impossible and promote the best interests of humanity." To accomplish these aims, Rhodes would have

his vast personal fortune plus the financial support of Lord Rothschild and a number of the merchant bankers in "The City". The problem was not how to finance such a project or how to obtain helpers for its accomplishment. Rather, the problem was: what kind of a programme should be adopted to achieve the goal? By the time Rhodes had written his fourth will, he believed that a secret society would be necessary, as well as a scholarship programme that would complement the secret society, and provide young, new members for it. Historian Carroll Quigley observed:

"The secret society, after much preliminary talk, took form in 1891, the same year in which Rhodes drew up his fourth will and made (W.T.) Stead as well as Lord Rothschild the trustee of his fortune... About the same time, in February 1981, Stead and Rhodes had another long discussion about the secret society. First they discussed their goals and agreed that, if necessary to achieve Anglo-American unity, *Britain should join the United States*, and divided it into two circles: an inner circle, 'The Society of the Elect', and an outer circle to include 'The Association of Helpers.'" It should be noted that this secret society was not to include formal initiations, oaths, secret signs of recognition, etc. as did, for example, the Order of the Illuminati. To these members of "The Society of the Elect", secret signs and oaths were neither necessary nor desirable, for the initiates knew each other intimately and had implicit trust in each other. Thus, to again

quote Quigley: "The melodrama envisioned by Rhodes was watered down (after his death — Ed.) without in any way reducing the seriousness with which the initiates determined to use their own personal influence and Rhodes' wealth and power to achieve the consolidation of the British Empire." Thus, this "Society of the Elect" later came to be known as the "Round Table" while the outer circle, the "Association of Helpers" helped stock the administrative posts in the Royal Institute of International Affairs and other internationalist groups. This "outer circle" was supplied to a great extent by selected Rhodes scholars. These were young graduates of colleges and universities who had been chosen to receive Rhodes Scholarships and thus be subjected to special indoctrination at one of the colleges at Oxford University. Each year, some 170 are selected from the former British colonies and Commonwealth Nations, the United States and Germany. Again quoting Quigley: "These scholarships were merely a façade to conceal the secret society or, more accurately, they were to be one of the instruments by which the members of the secret society could carry out his purpose." It should be observed that these scholars usually find important positions awaiting them in Internationalist, Eastern Establishment, and/or political circles. Much of the control has shifted to the Rockefeller group, although the Rothschild influence also remains. Which brings us to the principal theme of this Report.

When self-appointed saviours of humanity set about their task of trying to change the world to meet their desires, they usually find that schools are essential to their programme. Karl Marx called for universal and compulsory education in state-controlled schools. Following much the same pattern, when Cecil Rhodes desired to train recruits for his secret society and for the promotion of his global programme, he chose the eminently respected Oxford University as his training centre. When the founders of the Fabian Society sought to convert Britain — and later the United States as well — from a capitalist to a socialist economy, they induced capitalists to finance the building of the London School of Economics, where Jack Kennedy, David

Rockefeller and many other so-called capitalists obtained a part of their training. When the Eastern Establishment began the business of creating their New World Order, they established tax-exempt foundations. These foundations — notably Carnegie, Rockefeller and Ford — gave grants to colleges and universities for the promotion of programmes commensurate to their standards. Every college and university accepting such grants became a kind of training ground for that Eastern Establishment. Following the same pattern, social action theologians and promoters of what we might call Humanistic Christianity established new seminaries or took over the old ones. Teachers colleges ditto. And so on down the lines of the pages of history.

Now we have a new enthusiast, a world government devotee who wants to train a set of multi-racial, multi-religious, multi-cultured youths to become world leaders. Reserving comment except some underlining to emphasise some passages, we quote the following from the May 5, 1982, issue of the *Los Angeles Times*. The *Times* being the west coast twin to the *Washington Post*, it is obvious that the *Times* approves of what is contained in this article:

#### "World" College in New Mexico

##### Industrialist Brings Royal Dream to American West

By Anne Roark, *Times Education Writer*

Montezuma, N.M. — At the end of a rutted dirt road on the edge of the Pecos wilderness, miles beyond the lonely two-lane highways and the last broken fences of the desert ranchlands, sits a lavish Queen Anne-style castle built in the 1870s as a resort and health spa by the Santa Fe Railroad. Once abandoned, the grand and isolated site will be transformed over the next five months into an unusual half-high school, half-college by the future king of England and one of America's most powerful capitalists. It is extraordinary that anyone would think of establishing a school at this time. Serious economic difficulties have left most ordinary educational institutions barely able to make

ends meet. But the men responsible for creating the college are hardly ordinary. Lord Mountbatten, the Earl of Burma, who was murdered by Irish Republican Army terrorists in 1979, conceived the idea of the school. His nephew, His Royal Highness the Prince of Wales, will oversee it. And Armand Hammer\*, chairman of the board of Occidental Petroleum Corp., will finance it.

The story of their unusual collaboration began early in 1979 when, as Hammer remembers it, Prince Charles invited the 83-year-old Los Angeles business magnate to Buckingham Palace to meet the prince's favourite uncle. The three gentlemen fell into conversation about a project dear to Lord Mountbatten's heart — the creation of a network of new two-year schools to educate selected students, ages 16 to 19, from around the world. The first such school — the United World College of the Atlantic — had been designed in the early 1960s in Wales by a group of Englishmen, including Kurt Hahn, who had started the Outward Bound programme. Students who attend the Wales school were selected from over 60 countries, including many poor and developing nations. The rigorous two-year programme, Lord Mountbatten explained, emphasised physical development and community service as well as intellectual growth. It prepared students to compete, through standardised exams, for the *international baccalaureate certificate*, an internationally recognised degree that is equivalent to the last two years of high school in Europe or the senior year of high school and the freshman year of college in the United States. Under the direction of an *international council*, which Lord Mountbatten then headed, and with government assistance and private donations, *three other campuses had been built* in Singapore, Canada and Swaziland. *At least three more were planned* in Italy, Venezuela and India.

But Lord Mountbatten said his real dream had been to establish a *United World*

*College in the United States*. Upon hearing this, Prince Charles turned to his uncle and said, "If anyone can do it, Dr. Hammer can. Why not give him the job?" Hammer, a philanthropist interested in international causes as well as one of the world's most powerful capitalists, took to the idea of a "world" college immediately. Besides, Hammer had lent a helping hand to world leaders before in a variety of circumstances, and such actions had never hurt the fortunes of Occidental Petroleum. Hammer flew to Vancouver, B.C. with his wife and Prince Charles to visit the Lester Pearson (World) College of the Pacific. Hammer said that what he saw there — 200 capable students from more than 40 countries learning not only to tolerate the cultural and political differences of others, but to appreciate them — so impressed him that he immediately instructed his newly appointed assistant, James Z. Pugash, vice president of Occidental, and a small army of real estate agents to find a site for an American campus. The task was not easy. They looked, Pugash said, at close to 100 places — existing institutions that had extra facilities, schools that had gone out of business, resorts that were no longer operating. "We had to find something that was just right", said Theodore D. Lockwood, the 57-year-old retired president of Trinity College in Hartford, Conn., who was then serving as an adviser to the planning committee and is now the college's first director.

... When the planners saw Montezuma in the rugged desert lands of the American West, they knew they had found their spot. The people were friendly and they represented the span of cultures, Spanish, Indian and American, that had settled the American frontier. "I took one look at the place and I said, 'This is it.'" Hammer said in a telephone interview. 'It's so typically American.' Indeed, even before the campus — which is to be called *The United World College of the American West* — is opened, the farmers and shopkeepers in Montezuma and nearby Las Vegas, N.M. are giving it an old-fashioned American reception . . .

Hammer is having his way in getting the kind of students he wants. When Prince Charles expressed his disappointment that the Soviet Union had not been participating

\*HAPPY BIRTHDAY, ARMAND HAMMER — Washington Mayor Marian Barry sang happy birthday and designated May 24th "Armand Hammer Day". Armand Hammer, whose father founded the U.S. Communist Party. Armand Hammer, who has done business with every Communist dictator starting with Lenin, and has just signed deals with Red China and Polish military boss Jaruzelski. Nice Going, Mayor Barry. Happy elections to you.

(Courtesy GLOBESCAN)

in the programme, Hammer simply spoke to his old friend Soviet Premier Leonid I. Brezhnev about the matter the next time he visited the Kremlin. As a result of that discussion, which is perhaps typical of the man who is said to have more influence over world leaders than many U.S. Presidents have had, two Russians will join 73 other foreign students and 25 Americans when the college opens September 9.

The American selection process, which is now being completed for the fall, follows that of the other world colleges in allowing each country to choose a predetermined number of candidates, either through special selection committees or by the governments themselves. "These are extraordinary students", said Jack Matthews, director of the world college in Canada and adviser to the U.S. college. "They are more than just academically talented. They have friends, they are on sports teams, they are student leaders. If you are willing to give all that up and leave your home and family, you have to be pretty adventurous." Much the same can be said for the dozen or so faculty and staff who will open the college this fall. Most are experienced educators, including Lockwood and William McGill, former president of Columbia University, who is chairman of the board. Many of their academic credentials are as impressive as the financial portfolios of the board of directors, which includes Anna Bing Arnold, a major Los Angeles educational philanthropist; Gilford Glazer, a California real estate developer; John Kluge, president and chairman of the board of Metro Media Inc., and Abigail Van Buren ("Dear Abby") . . .

Whether the curriculum and the unusual collection of people will combine to make a successful educational enterprise is yet to be determined . . . Because it does not fit into the traditional system of American education, the North Central Assn. of Colleges and Schools, which officially evaluates most educational institutions in the region . . . has yet to decide whether it can be called a secondary school . . . Some educators also are concerned that because of his generous financial support, Hammer may exert too much control over the operation of the school. While Prince Charles (who will travel

to New Mexico in October for the official opening of the American college) is thought by many to be as devoted to the idea as his uncle was, some have speculated that Hammer's motives may be more cynical. Some sceptics argue that Hammer is simply currying favour with the future king of England to keep open Occidental's vast oil interests in the North Sea.

Hammer firmly denies that there are any business interests whatsoever associated with his involvement in the college. He views the college as a place to train the *future leaders of the world*: "Arabs and Israelis, Blacks and Whites — people from various cultures — (who) can get along with each other." Hammer does not deny that the United World College of the Americas is something of a memorial to himself. Not only was the \$1-million property bought with Armand Hammer money, the Armand Hammer Foundation and the Occidental Petroleum Corp. will pay another \$5-million or so by the end of the year to renovate the campus, pay faculty and staff salaries and provide scholarships for those students who cannot afford to pay the \$8 500 tuition the first year and the \$9 400 tuition the second. Moreover, Hammer said, whatever other expenses the college incurs, he will cover, too — not just this year but as long as he lives. After his death, the college will be provided for in his will.

(End of Article)

*Syntheses*: Rhodes sought to unite the United States with the British Empire, or vice versa. As a means to that end he provided scholarships for students he hoped would become *future leaders of the world*. 80 years later Hammer seeks to unite the United States with the Soviet Union, or vice versa. As a means to that end he endows colleges and provides scholarships for his *future leaders of the world*

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# WINDOW ON THE WORLD

## ISRAELI EXPANSIONISM IN MIDDLE EAST

By Ivor Benson

Anything we have to say about the Israeli invasion of Lebanon, and related phenomena like the sudden and unexpected resignation of U.S. Secretary of State General Alexander Haig, calls for a preliminary reminder that the Middle East must be regarded as an area of the maximum falsification of news and suppression of information.

The public can, therefore, expect to learn nothing about what is really going on in that

area except from privately circulated newsletters and other publications of the kind not dependent for their survival on establishment sources of advertising revenue — the Western equivalent of the Soviet Union's *samisdat* or secret system of public communication.

Falsification of Middle East news is of a kind not readily detected, as vast quantities of information of probable accuracy are supplied in a never-ending stream — but all of it cunningly supportive of spurious assumptions which are always carefully preserved against the perils of honest public debate.

Of this kind, for example, is the jealously guarded assumption that Israel is a friend and ally of the United States and a “bastion of resistance” to Soviet expansion.

A picture startlingly different from that presented in the Western media emerges when the painted cloth of all these spurious assumptions is penetrated.

The invasion of Lebanon was not an act of revenge for the attempted assassination of Israeli ambassador Argov in London, as loudly proclaimed in chorus by the newspapers at the time; it was an exercise that had been long in preparation, held on a leash as Israeli leaders waited for the right moment — which came when the attention of the world was fastened on the war in the South Atlantic.

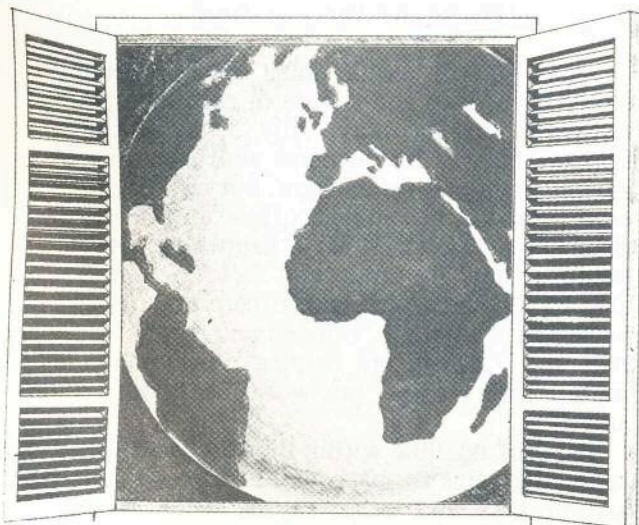
### ‘What Price Israel?’

Nor were the operations of the Palestine Liberation Organisation (PLO) the real

After all, the Zionist political idea is absolutely unique and fantastic . . . Imagine for a moment what would happen if all the peoples in the world were to reclaim the lands they occupied two thousand years ago. Do you see the chaos? Yet here is a people which has had the audacity to act in that way . . .

Nahum Goldmann,  
*The Jewish Paradox.*

Dr. Goldmann was former President of the World Jewish Congress, and of the World Zionist Organisation.



reason for the attack. Far from it — the real purpose is fully in conformity with Israel's declared policy of political and military expansionism.

Further invasions of neighbouring territory are, therefore, to be expected, always to be "justified" by continued Palestinian efforts to regain a homeland from which they have been driven.

The Western world's *samisdat* Press continues to report Zionism's actions and intentions with unfailing accuracy — *an accuracy endorsed by the testimony of events.*

The leaked story of a speech which Israeli Defence Minister Ariel Sharon was to have delivered to Jewish leaders in the United States but which for security reasons was only published in Hebrew in a section of the Jewish Press, throws much light on what is now happening in Lebanon. Reports *The Spotlight*, Washington mouthpiece of Liberty Lobby:

Syndicated columnist Georgie Anne Geyer has made a very important observation, one that is crucial to free world survival. That is, as a former American ambassador put it, the Zionist goal is not to establish "a Jewish state" but a new Israeli empire. Miss Geyer referred to a speech by Israeli Defence Minister Ariel Sharon. It was so objected to by the Israeli counter-intelligence head that it was never delivered, but it was quietly published in the Hebrew press.

Miss Geyer writes in *Columbia Dispatch*: "Far from painting the usual popular picture of Israel pinched by a defence perimeter only nine miles wide at its narrowest point, Sharon's speech shows the real cold-blooded strategic intent of the Begin administration."

For the first time, Sharon enlarges the strategic area of Israel from its immediate Arab neighbours to the Soviet Union and even the Far East. And he calls for "strategic co-operation" with the U.S. In other words, Israel, with the U.S. pulled behind and paying the way, would police much of the Near East world.

Miss Geyer goes on to point out that this "policing action" would put severe restraints on all Arab nations, but no constraints of any kind on Israel. In earlier conversations, Sharon outlined parts of his plan, including: (a) Take-over of southern Lebanon up to

Beirut;

(b) Annexation of the West Bank, driving the Arab people out, into Syria, in order to topple the Syrian regime; and, finally,

(c) Overthrow of Jordan's King Hussein.

Miss Geyer continues: "Sharon's plans are not to be scoffed at; they are clear and honest statements of imminent intent. He fully means what he says. And make no mistake about it, Sharon is going to be the next Israeli Prime Minister. And what is the U.S. doing in the face of these incredible new developments? Not only is it doing nothing, *it will do nothing.* The State Department paper on the developments has been rewritten several times, each time sent back for weakening by Secretary of State Alexander Haig, because he is running for President and doesn't want to offend Israel or American Jewry. So the stage is set in the most crucial area of the world, and the Reagan administration acts like a powerless eunuch in the hands of driven men who would destroy the Middle East."

So wrote columnist Geyer, who said of the Israeli action: "It is a rather breathtaking prospect for a little state that so many people think is merely fighting for its survival." (*End of quote from The Spotlight, 300 Independence Av SE, Washington DC 20003.*)

All this fits in precisely with what we have been saying for several years, information and interpretations rigorously self-censored out of the establishment media.

### 'The Controversy of Zion'

Some 50 000 people, most of them Jews, dared to go into the streets of Jerusalem, as they did on Saturday, July 3, to protest against the war in Lebanon and to exclaim against Prime Minister Begin, but no Western establishment newspaper offers any intelligible explanation of what is happening, some because they are afraid and feel too vulnerable to Zionist wrath, and others, no doubt, because they believe, blinded and misguided, that the Zionists are helping them to promote their own one-world totalitarian ambition.

It is not possible within the compass of an article like this to dispose of all the spurious assumptions and other myths which keep

millions of otherwise well-educated people in a state of bewilderment and stupefaction, but there are a few categorical statements that can be offered as signposts and guidelines for those who are prepared to make some effort to understand the world in which we live.

Israel with its boundaries as originally accepted cannot by any stretch of imagination be regarded as a homeland for the world's Jewish people. For one thing, the world's Jews are smart enough not to want to go and live there; and for those who enter that country as immigrants, the most compelling idea in their minds is to get out, as monthly exodus figures show.

A future state of Israel is quite unthinkable except on the ruins of the Arab states.

There can be no doubt, therefore, that the Zionists themselves regard Israel as no more than an Archimedean point of leverage for the promotion of larger global purposes.

A vast phantasmagoria of political (and military) phenomena only begins to make sense when we firmly understand the real nature of Zionism as a *modern super-power* capable of exerting enormous influence, if not always direct power, on both sides of the Iron Curtain. Its real character is thus that of a vehement *geographically dispersed nationalism*, felt most keenly precisely because it lacks the geographical boundaries of traditional nationalism and is so much more confined to the mind.

### 'The Zionist Connection'

About Jewish power and influence in the United States of America and in most other countries of the West, there can be no doubt, but there is still some controversy about the kind of power, if any, exercised by the Jews in the Soviet Union.

All we need to contribute to the ongoing debate is this: With a leader like Leonid Brezhnev, married to a Jewess and with children, Galina and Yuri, brought up as practising Jews, and with scores of thousands of factories and other business enterprises all over the Soviet Union privately owned and operated by Jews, etc. etc., it should be obvious that the Jews are by no means the oppressed and persecuted minority they are so often made out to be. *Ref: Behind the*

*News August 1981, "Underground Millionaires of the USSR"*

King Faisal, later to be assassinated, compressed a great deal of the truth about the Middle East situation into a few words when he remarked in an interview in December 1971: "Zionism and Communism are working hand-in-glove... It's all part of a great plot, a grand conspiracy... they are only pretending to work against each other in the Middle East. The Zionists are deceiving the United States... The Communists are cheating the Arabs, making them believe they are on their side. But actually they are in league with the Zionists."

That statement by an Arab leader is by no means contradicted by the weirdly ambivalent reaction of the Soviet Union to the present Israeli invasion of Lebanon.

Needless to say, the concept of a Zionist one-world ambition, the consummation of more than 2 000 years of striving, leaves a great deal unexplained; for, side by side with modern Zionism, or, rather in tandem with it, we find today a host of organisations set up and supported by the Western moneyed elite, like the Trilateral Commission, the U.S. Council on Foreign Relations, the British Royal Institute of International Affairs, all of them agreed, no doubt, about *the direction in which they must move* — but with different mind-pictures of the expected denouement.

### 'Behind the Scene'

With this scenario in mind, we should find it easier to interpret recent goings-on in the United States of America, and in particular the replacement of Secretary of State Alexander Haig.

No matter how well-intentioned Mr.

In 1948 when Israel was forming itself into a state we witnessed a curious situation in which the Russians and the Americans — the super-antagonists — joined hands. Together they managed to dislodge the British from the Middle East; and together they acted as midwives in the act of birth of Israel.

*Isaac Deutscher,  
The Non-Jewish Jew.*

Reagan may have been when he assumed the presidency, there was just no way in which he could have disengaged his administration from the internationalist trend so firmly established by his predecessors in the White House and reaching into the remotest anfractuositities of every department of government, especially that of Foreign Affairs. To effect such a disengagement would have been like stopping a landslide and setting it in reverse.

There can be no doubt, however, that riding the landslide and trying to steer it into obstacles is a small group of men, most of them old friends of the President from his California days, who have been encouraging Mr. Reagan to adopt a firmer line in trying to prevent the Israelis from hurling their forces against the PLO now holed up in Beirut, with consequences that could be appalling for the civilian population as well as for the Reagan administration's own credibility at home.

One of the key men in this build-up of resistance to policies recommended by General Haig is Defence Secretary Caspar Weinberger who, although bearing a surname derived from a Jewish grandfather, is a second-generation Episcopalian, married to an Englishwoman of the same religious denomination and for many years an officeholder in his church; in other words, a man with Christian religious convictions which permit him to have some sympathy for the dispossessed and persecuted Palestinian Arabs.

It is, therefore, significant that General

Haig's replacement, named by Mr. Reagan even before the Secretary of State had announced his own resignation, is a man who, for any other faults he may have, is at least known to be sensitive to the interests of the Arabs — Mr. George Schultz.

With the departure of General Haig, who was never much more than a stand-in for Dr. Henry Kissinger, and the consequent weakening of the Trilateralist mafia around the President, we can expect a considerable hotting-up of America's internal politics, with increased media attempts to downgrade the Reagan administration and much venom concentrated on Defence Secretary Caspar Weinberger and the new Secretary of State.

Ironically, past efforts aimed at tarnishing Mr. Weinberger's public image have taken the form of frequent references in the Jewish newspapers to the Jewish element in his ancestry.

What President Reagan is doing in maintaining some kind of independent stand on the Lebanese issue is little enough, but considerable when measured against the enormous clout of the Jewish lobby in the United States.

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The above article is by the well-known author Ivor Benson who for many years has made an in depth study of world affairs. Contact the Hon. Secretary, National Forum, P.O. Box 1564, Krugersdorp, 1740, South Africa for information on Mr. Benson's "Behind The News". Recommended Reading.

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*which are called by my name, shall humble themselves, and pray, and seek my face and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land".*

"Lord, thou great and terrible God who faithfully keepest the covenant with those who love thee and observe thy commandments, we have sinned, we have done what was wrong and wicked; we have turned our backs on thy commandments and thy decrees. We have not listened to thy servants the prophets, who spoke in thy name to our forefathers and to all the people of the land . . . O Lord, the shame falls on us as on our kings, our princes and our forefathers; we have all sinned against thee. Compassion and forgiveness belong to the Lord our God, though we have rebelled against him. We have not obeyed the Lord our God, we have not conformed to the laws which he laid down for us through his servants the prophets. All Israel has broken thy law and not obeyed thee, so that the curses set out in the law of Moses thy servant in the adjuration and the oath have rained down upon us; for we have sinned against him . . . And now, our God, listen to thy servant's prayer and supplication, for thy own sake, O Lord, make thy face shine upon thy desolate sanctuary. Lend thy ears, O God, and hear, open thine eyes and look upon our desolation and upon the city that hears thy name; it is not by virtue of our own saving acts but by thy great mercy that we present our supplications before thee. O Lord, hear; O Lord, forgive; O Lord, listen and act; for thy own sake do not delay, O God, for thy city and thy people bear thy name.

(Dan. 9:4 - 19 N.E.B.)

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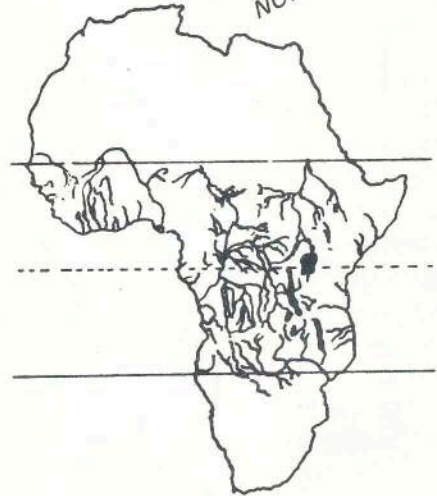
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